

# Sacred Heart Parish

Served by the Missionaries of Our Lady of La Salette  
PO Box 482, 2 Hough Street, Lebanon, NH 03766-0482

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[www.sacredheartlebanon.org](http://www.sacredheartlebanon.org)

email: [sheartlebanon@myfairpoint.net](mailto:sheartlebanon@myfairpoint.net)

## Pastor:

Rev. Dr. William V. Kaliyadan, M.S.

**Secretary:** Ann Kimball

## Religious Education Director:

Karen R. Boucher Office: 448-1262  
Home: 448-3930

## Priest in Residence:

Rev. Richard Delisle, M.S.

## Parish Office Hours:

Monday through Friday, 9:00 AM - 4:00 PM

## Weekend Masses

Saturday 4:30 PM

Sunday 8:00 AM & 10:30 AM

## Weekday Masses

Wednesday & Friday 8:00 AM

Tuesday & Thursday 7:00 pm

**Sacrament of Reconciliation:** Saturday 4:00-4:30; anytime on request.

**Sacrament of Baptism:** Contact the Parish Office 3 months before the birth

**Sacrament of Matrimony:** Contact the Pastor 6 months before the wedding date.

**Sacrament of Anointing of the Sick:** Please notify the parish office immediately if any one in the family is seriously ill.

**Communion for Homebound:** Please keep us informed of our sick and others who may be incapacitated so that we might minister to those in need, at home, in the hospital or a nursing home.

## Welcome

We extend a warm welcome to all who are visiting or are here for the first time. If you attend Sacred Heart regularly and consider this your parish, please take time to register at the parish office. Make our church a home away from your home.

## Parish Mission Statement

We, the People of Sacred Heart Parish, have the welcoming, loving presence of Jesus Christ as the center of our life, especially in the **Eucharist**. Through the ministry of the La Salette Missionaries we are committed to continuing the reconciling ministry of Jesus Christ.



# Sixth Sunday in Ordinary Time February 13-14, 2010

“Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied.” — *Luke 6:20-21a*

## PEOPLE OF THE RESURRECTION

In the past few weeks we have been hearing about the beginning of Jesus’ ministry as written in the Gospel of Luke. Jesus began his ministry in the synagogue in Nazareth by reading, “The Spirit of the Lord is upon me / because he has anointed me / to bring glad tidings to the poor” (Luke 4:18). With those words Jesus announced the whole purpose of his ministry. He himself was to bring the kingdom of God to the poor. This is the good news of salvation that he preached and brought about during his ministry.

Today we hear the Beatitudes, in which Jesus explains more fully what those “glad tidings” really mean. The good news is about salvation from suffering on earth and in the life to come. It is about divine favor resting on those who trust in God’s love and mercy, rather than on those who trust in human plans, possessions, and power. © Copyright, J. S. Paluch Co.



## TODAY’S READINGS

**First Reading** — Cursed is the one who trusts in human beings; blessed is the one who trusts in the LORD (Jeremiah 17:5-8).

**Psalm** — Blessed are they who hope in the Lord (Psalm 1).

**Second Reading** — Christ has been raised from the dead, the first fruits of those who have fallen asleep (1 Corinthians 15:12, 16-20).

**Gospel** — Blessed are you who are poor, hungry, weeping. Woe to you who are rich, filled, laughing (Luke 6:17, 20-26).

## Be a Sponsor and Support our Church Renovation

Chairs for Handicap Seating (16)	– \$ 250.00 (each)
New Kneeler	- \$ 200 (each)
Refinish a Pew	-\$ 400
Restoring Exterior doors	-\$ 500 (each)

Please donate any amount towards construction of a new ADA Restroom, new Confessional, Painting, Tiling and Carpeting of the church. We have unforeseen expenses of \$32,000.00 for fire safety and rewiring and electrical. Your generosity will help us pay for this added expense to the project.

**REMEMBERING OUR LOVED ONES...** *A wise person once said, “Flowers are for the living. Memorials should be eternal.” As Catholics, we believe in the Resurrection, life after death, and that we will spend eternal life with Jesus Christ and our departed loved ones. We miss those who have died and passed into God’s hands. Our memories of them are precious, and we seek ways that will not only memorialize them, but also celebrate their lives and what they represented. A gift in memory of a loved one can be a fitting tribute, and can also benefit the mission and future of our parish.*



**HAPPY VALENTINES DAY**



Valentine’s Day is a wonderful opportunity to let the people in your life know how much you love and care about them. Here are some ways you can express your love on this special day:

- Use heart-shaped cookie cutters to cut out your kids’ sandwiches for lunch. Draw hearts or place heart stickers on their lunch bags. And don’t forget to add a note telling them how much you love them and why. You can also do the same thing for your husband or wife.
- One year I surprised my husband on Valentine’s Day by filling his car with red balloons. I attached a note to each of the balloons highlighting something I love about him.
- Have the kids help you bake heart-shaped cookies and deliver them to grandparents, neighbors, residents of a nursing home or anyone else you think might enjoy receiving a treat.
- Focus on the true meaning of Valentine’s Day. Aside from the cards, gifts, etc., the purpose of the day is to let those we care about know we love them. This Valentine’s Day, tell family members and friends just how much they truly mean to you.

## SOLEMN OPENING: ASH WEDNESDAY –

Ashes – a gentle reminder that we are ashes and into ashes we will return!

### MASSES AND DISTRIBUTION OF ASHES

- 8:00 AM, 12:10 PM, 7:00 PM

### *THE BEGINNING OF THE LENTEN SEASON – ASH WEDNESDAY –*



At times it seems that everyone is trying to change us, to make us into someone that they want us to be. Do you know someone like that? God made us in His image. Jesus calls us to follow Him. Lent gives us the opportunity to discover or become more aware of what God wants us to be.

Lent is a time to listen to God's Word to see how well we reflect the image of God. It is a time of prayer for our eyes to be opened so that we can see if we are doing God's work.

It is a time for fasting from those things that fill us with pride, negativity and all those nasty attitudes which make people around us wish we would change. It is also a time for sharing with the less fortunate. During Lent we join with the elect, those who are preparing to enter the Church and celebrate the sacraments of Baptism, Confirmation and Eucharist.

Together we take a good look at ourselves and try to see if we are forming our lives in the image of Jesus' life, death and resurrection. Lent is an opportunity to forgive and be forgiven, to be reconciled to God and one another. Are we willing to try? Of course it will not happen overnight, but the 40 days of Lent can be a new beginning.

*May the Holy Spirit guide you during this season of Lent.*

## WHAT CAN I DO FOR LENT?

Sacrifice and penance are not popular words in today's vocabulary. But they are an essential element to our religious life. Sacrifice means giving up something (something good or harmful) for a greater good. Sacrifice means learning how to say "NO" to our appetites and cravings. It means becoming masters over our weaknesses. It's not easy. It's what Lent is all about.

While thousands die of hunger and malnutrition in this country and around the world. During Lent we are asked to Fast not only to bring our own appetites in check but to know what it is to feel hunger--to identify with the hungry of the world.

**A/ Take home a RICE BOWL** - Our faith community through our Peace & Justice Parish Committee will participate in the CRS Lenten Program, **Operation Rice Bowl (ORB)**, as a part of our Lenten observance and journey with Christ. **Rice Bowls** are available this weekend at the church entrances. They will also be distributed at all Religious Education Program's classes. Take-home prayers and activity guides will help us pray, fast, learn, and give in solidarity with those in need around the world. Just as we celebrate the Eucharist at the Lord's table, participation in ORB is a way to "break bread" together with family, friends, and loved ones. If you fast once a week or eat a simple meal to identify with the hungry of the world, deposit what you saved on that meal in your Rice Bowl.

Reminders and details will be in later bulletins and on posters at the Church entrances. Our prayer is that these activities will assist parishioners to focus on the social teachings of the Church during this time of Lent in preparation for the Easter celebration.

## A FEW FACTS FOR LENT

All are obliged to do penance. However, so that all may be joined together in a certain common practice of penance, days of penance are prescribed. On these days we are asked to devote ourselves to prayer, to engage in works of piety and charity, and to deny ourselves by observing the laws of fast and abstinence.

**B/ FASTING:** Food taken at the two small meals must not equal the food usually taken at the main meal. Obligatory for all from 18 to 59 years old inclusively. When: Ash Wednesday & Good Friday.

**ABSTINENCE:** Refraining from eating meat. Obligatory from 14 years old.

When: Ash Wednesday and every Friday in Lent.

**N.B.** A reminder that people who are breast-feeding and who are pregnant should use their discretion in deciding on these Lenten disciplines.

## ALL COMMITTEES NEED VOLUNTEERS!

### OUR PARISH COMMITTEES

**ALTAR SERVERS:** Brian Sagraves 298-7437

**BAPTISMAL PREP:**

Greg & Karen Ogrinc 448-3642

**BEREAVEMENT SUPPORT:**

Jeanne Childs 643-4440

**CHOIR:** Joanie Whiting 526-2674

**CHRISTIAN FORMATION:** Karen Boucher 448-1262

**COMING HOME:** Fr William 448-1262

**DECORATING COMMITTEE:**

Donna Christy 448-2427

**EUCCHARISTIC MINISTERS:**

Judy Stevens 448-2413

**EUCCHARISTIC MINISTERS - HOMEBOUND:**

Diane Andreas 448-3555

**FINANCE COMMITTEE:**

Kenneth Goodrow 448-6542

**FOLK GROUP:** Jackie Gesek 448-6149

**KNIGHTS OF COLUMBUS:**

Bert Blais 448-3311

**LAZARUS MINISTRY:**

Joe Labrecque 632-4305

**LECTORS:** Sharon Guaraldi 632-7172

Gail McDonald 448-2797

**LITURGY COMMITTEE:** Patty Nolette 448-1795

**MARTHA MINISTRY:**

Joan Cornell 448-1749

Ann Smith 448-1390

**PASTORAL COUNCIL:** Paul Greeley 863-0512

**PEACE & JUSTICE COMMITTEE:**

**RESPECT LIFE COMMITTEE:**

Connie LeBlanc: 448-5129

**RITE OF CHRISTIAN INITIATION OF ADULTS AND FAITH FORMATION:**

Mark & Madeline Kelley 632-5069

**SACRISTANS:** Larry Guaraldi 632-7172

**SOCIAL COMMITTEE:**

Judy St Hilaire 448-5239

**TWINNING COMMITTEE:**

Melissa Robinson 448-4691

**USHERS:** Bruce Turner 448-5625

**YOUNG ADULT EXTENSION:**

Madeline Kelley 632-5069

**YOUTH CHOIR:** Christina Haidari 448-5065

**YOUTH MINISTRY:** Debra Campbell 863-2120

### OUR ALTAR MINISTERS FOR NEXT WEEK

**Eucharistic Ministers:**

4:30 Robert Ferranti, Theresa Hunnewell

8:00 Lynn Smollin, Judy Stevens

10:30 Susan Truman, Samantha Bessette & Debra Campbell

**Lectors: 4:30** Sharon Guaraldi

8:00 Ellie Downing, Peggy Wardrop

10:30 John Hinck, Ariana Haidari

**Altar Servers: 4:30** Juanita Barrera, Meredith Melendy

8:00: William Sagraves, Joseph Flanagan, &

Julia Surgenor

10:30: Monica Theriault, Ben Lang, Kayleigh Campbell

## New England Classical Academy Open House

Tuesday February 23<sup>rd</sup>  
from 5:30 pm to 7:30 pm

CLAREMONT, NH (2/8/2010) New England Classical Academy, an independent school formed in the Catholic tradition, will host an Open House on Tuesday, February 23<sup>rd</sup> from 5:30-7:30 pm. The tour has been organized for prospective families for the 2010-2011 school year. Attendees will receive a comprehensive overview of New England Classical Academy's programming for students from age 3 through grade 12. This event is intended for children and their parents and guardians. Call 603.542.6341 and visit [www.newenglandclassicalacademy.com](http://www.newenglandclassicalacademy.com).

### HOSPITAL VISIT...

If you or someone you know is going to the hospital, please call the rectory. We would like to pray with you and for you while you are ill or undergoing surgery. If you want a visit from a priest from the parish please specify and give your consent. This is required by the new hospital policy on privacy.

### Pray For

We ask for your prayers for the following individuals:

Fr William's Mother and Father, John Crane, Miriam Creighton, Howard Frojd, Liz Hannah, Lammie Leahy, Michael Quinn, Emilye Rainwater, Kathy Rhodes, Ellie Smith, Michael Swain. For Captain, Chris Denardo, John Craven, Major Jeremy Scheler, Tanya Tedeschi and all who have been deployed and their families.

### RETROUVAILLE....a Lifeline

Rediscover a loving marriage with a Retrouvaille (pronounced re-tro-vy) weekend. If your marriage is tearing the two of you apart, if there is little or no meaningful communication, if you are considering separation or divorce, we believe Retrouvaille can help you. The next New England Retrouvaille marriage renewal weekends will be held April 16-18, 2010 and September 24-26, 2010. to register for the weekend or for more information, visit [www.helpourmarriage.com](http://www.helpourmarriage.com) or call 1-800-470-2230.

## OUR MASS INTENTIONS FOR THIS WEEK

<b>TUESDAY</b>	<b>16 WEEKDAY (G)</b>
7:00 PM	Fr William's Mom & Dad
<b>WEDNESDAY</b>	<b>17 WEEKDAY (G)</b>
7:40 AM	Novena to Our Lady of La Salette
8:00 AM	Ted Menard / Tom & Pat Howard
12:10 PM	Horace Pinard / Family
7 PM	All Parishioners
<b>THURSDAY</b>	<b>18 WEEKDAY (G)</b>
7:00 PM	Msrgr. Francis Curran
<b>FRIDAY</b>	<b>19 WEEKDAY (G)</b>
8:00 AM	Gerard & Pauline La Bombard
<b>SUNDAY</b>	<b>21 FIRST SUNDAY IN LENT (P)</b>
4:30 SAT	Melba Blair/Patty Nolette
8:00	All Parishioners
10:30	Fr. William's 16 <sup>th</sup> Anni. of Ordination

**\$\$\$ STEWARDSHIP REPORT \$\$\$**  
**To meet our weekly budget expenses we need \$5,500**  
Offertory Collection: \$6,313.00  
The Finance Board wishes to thank you for your support in helping to meet the expenses of our parish!

### **DIOCESAN COLLECTION FOR CHURCHES IN EASTERN EUROPE**

On Ash Wednesday we will have a mandated second collection that is sent directly to the Diocese to help the struggling Catholic Churches of Eastern Europe. For decades the Churches of these countries have been persecuted. Now they have religious freedom but they need our financial help to establish parishes, seminaries and other religious programs.

### OUR PARISH CALENDAR FOR THIS WEEK

<b>SUNDAY</b>	<b>14</b>	-NO Rel Ed ALL LEVELS -Altar Servers Training
<b>MONDAY</b>	<b>15</b>	-NO RCIA -NO Youth Group
<b>TUESDAY</b>	<b>16</b>	-Choir 5:30 PM
<b>WEDNESDAY</b>	<b>17</b>	-Ash Wednesday Masses at 8, 12:10 & 7
<b>SUNDAY</b>	<b>21</b>	-NO Rel Ed ALL LEVELS -Altar Servers Training

## **FATHER WILLIAM'S 16<sup>th</sup> ANNIVERSARY OF ORDINATION On FEBRUARY 22nd.**

### **THE PRIESTHOOD TODAY**

**We're All in This Together by James Martin, S.J.**

### **THE UNIVERSAL CALL TO HOLINESS:**

None of this means that the priest has any monopoly on holiness or in imitating Christ! The Church speaks of a common call as "priest, prophet and king" that we all receive at our Baptism. One of the Church's greatest modern scholars, the late Cardinal Avery Dulles, S.J., wrote in his 1997 book,

*The Priestly Office*, "The common priesthood belongs to the whole people of God... Lay persons share the common priesthood with clergy and religious."

The ordained priest is the public representative of the Church and has specific functions within the ministry of all believers. But each of the priestly roles can, in a sense, also be seen as the roles of the laity, are *also* called to preach the Gospel, to care for one another and gather, under the presiding of ordained priests, to participate in the Eucharist.

A key difference is this: the priesthood of the laity flourishes in the secular world. *All* Christians are called to be disciples who follow and share the ministry of Jesus. This means that each of those roles is broadly shared: In the formal, sacramental life of the Church they are the service of the ordained; in the secular world they are the service of laity. That's how one can think of our "common priesthood."

**PRIESTHOOD IN CRISIS:** the decline in ordained priestly vocations has been a deep concern in recent decades. You can attribute that to several reasons. As we discussed in the preceding section, Vatican II reminded people that it's not simply priests who have a vocation---everyone has a baptismal call. Catholics today see more than one way to follow the discipleship of Jesus This may have led to less of a desire for the priesthood and religious life.

The second reason may be the decline in religiosity in Western culture. That naturally affects priestly vocations.

The third reason may be a lack of desire for long-term commitment. Divorce rates have risen, couples marry later and it's harder for young people to make life long commitments.

Finally, there is the decline in the respect given to celibacy, which today is seen more as a negative than as a positive---that is, a way of loving many people freely and deeply.

The priest, in recent decades, is no longer seen as the only mediator between the people and God. Happily, the faithful appreciate more than own participatory role in Mass. Prior to Vatican II, the priest and altar, for example, faced the same way the people faced as a sign of deep reverence for God. The turning around of the altar---which expressed that reverence in a new way by reminding us of the presence of God in the faithful---was an important symbol for the Vatican II Council. After Vatican II the faithful became more involved in not just the mass, but also the Church; they have a greater role; they participate more with the priest. They were certainly participating before, but now it is more overt. The same is true in our broader understanding of vocation and the "universal call to holiness." (see *Lumen Gentium*, Ch.5).

Continued next week...